



Sonoma County Alliance

~ 2010 Meeting Schedule ~

Approved 12-09

| MONTH | GENERAL MEMBERSHIP | SCAPAC | EXECUTIVE COMMITTEE | BOARD OF DIRECTORS |
|-----------|----------------------------------|--|--|---|
| January | 6 | 13 | 27 | State of the County 20th |
| February | 3 | 10 | 17 | 24 |
| March | 3 | 10 | 17 | |
| April | 7 | 14 | 21 | 28 |
| May | 5 | Golf 6 Meeting 12 | 19 | |
| June | 2 | 9 | 16 | 23 |
| July | 7 | 14 | 21 | |
| August | 4 | 11 | 18 | 25 |
| September | 1 | 8 | 15 | |
| October | 6 | 13 | 20 | 27 |
| November | 3 | 10 | 17 | |
| December | 1 | No meeting | 8 Exec/Board Location TBD | 8 Exec/Board Location TBD |
| DAY | 1st Wednesday every month | 2 ND Wednesday of every month | 3 rd Wednesday of every month | 4 th Wednesday of every 2nd month. |
| TIME | 7:30am | 7:30am | 7:30am | 7:30am |
| PLACE | Santa Rosa Golf and Country Club | Carlile Macy | Carlile Macy | Farm Bureau |

For questions contact Lisa Schaffner, Executive Director at 707-525-8377 or execdir@sonomacountyalliance.com